



# SARAS 5.0

## School Affiliation Re-Engineered Automation System



### APPENDIX -IX

#### MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

##### A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	SWAMI AWADHESHANAND PUBLIC SCHOOL, KAMPTEE
2	AFFILIATION NO.(IF APPLICABLE)	1130354
3	SCHOOL CODE (IF APPLICABLE)	30261
4	COMPLETE ADDRESS WITH PIN CODE*	BEHIND RAILWAY STATION , NEW KAMPTEE, NAGPUR , MAHARASHTRA - 441002

Take a screenshot

5	PRINCIPAL NAME*	ESHA RUPESH MUDALIAR
6	PRINCIPAL QUALIFICATION*	M.A. M.Ed.
7	SCHOOL EMAIL ID*	sapskamptee2007@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	8805982237

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://sapskamptee.com/OSA.jpeg">http://sapskamptee.com/OSA.jpeg</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	<a href="http://sapskamptee.com/TrustDocuments.pdf">http://sapskamptee.com/TrustDocuments.pdf</a> <div style="text-align: right;"> <input type="button" value="Take a screenshot"/> </div>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	<a href="http://sapskamptee.com/NOCOFMAHARASHTRAGOV.pdf">http://sapskamptee.com/NOCOFMAHARASHTRAGOV.pdf</a>

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	<a href="http://sapskamptee.com/RECOGNITION.pdf">http://sapskamptee.com/RECOGNITION.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	<a href="http://sapskamptee.com/BuildingSafetyCertificate.pdf">http://sapskamptee.com/BuildingSafetyCertificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	<a href="http://sapskamptee.com/FIRECERTIFICATE.pdf">http://sapskamptee.com/FIRECERTIFICATE.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	<a href="http://sapskamptee.com/AFFADIVIT.pdf">http://sapskamptee.com/AFFADIVIT.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://sapskamptee.com/waterplant.jpeg">http://sapskamptee.com/waterplant.jpeg</a> 

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS

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**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	<a href="http://sapskamptee.com/tuitionfeestructure.jpeg">http://sapskamptee.com/tuitionfeestructure.jpeg</a>
2	ANNUAL ACADEMIC CALENDER*	<a href="http://sapskamptee.com/ACADEMICCALENDER2023-24.pdf">http://sapskamptee.com/ACADEMICCALENDER2023-24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	<a href="http://sapskamptee.com/schoolmanagementcommittee.jpeg">http://sapskamptee.com/schoolmanagementcommittee.jpeg</a> <input type="button" value="Take a screenshot"/>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	<a href="http://sapskamptee.com/parentteacherassociation.jpeg">http://sapskamptee.com/parentteacherassociation.jpeg</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER	